

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **1st Sub. S.B. 56**, COMMUNITY REINVESTMENT AGENCY REPORT AMENDMENTS, by Senator D. M. Henderson, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

John Knotwell Chair

Voting: 10-0-1

5 SB0056.HC1.wpd 3/4/19 9:14 am bbean/BJB MC/MLB





